

Scores Report

Class/Category, including Targets-only

Competition Name: Atkin Grant & Lang FITASC

Discipline: FSP

Organiser: Atkin Grant & Lang SG

Date: 20/03/2019

| Pos | T/O | Name: | CPSA | Cls/Cat | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Total |
|-----|-----|-------------|-----------|---------|-----------|----|----|---|---|---|---|---|---|----|-------|
| 1 | | Stevenson M | EE 85061 | A | T: | 23 | 24 | | | | | | | | 47 |
| 2 | | Hibbert M | EE 126348 | A | T: | 20 | 22 | | | | | | | | 42 |
| 3 | Yes | Janes R | EE 88843 | A* | T: | 23 | 16 | | | | | | | | 39 |
| 4 | | Isaac D | EE 131162 | A* | T: | 22 | 15 | | | | | | | | 37 |

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|-----|-----|------------|-----------|---------|----|----|----|---|---|---|---|---|---|---|----|-------|
| 1 | Yes | Abbott T | EE 126746 | B* | T: | 21 | 18 | | | | | | | | | 39 |
| 2 | Yes | Martin M | EE 126839 | B* | T: | 20 | 18 | | | | | | | | | 38 |
| 3 | Yes | Whitton PC | EE 136903 | B* | T: | 21 | 16 | | | | | | | | | 37 |
| 4 | | Halsey S | EE 134813 | B* | T: | 20 | 13 | | | | | | | | | 33 |

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| 1 | | Lawrence S | EE 129951 | C | T: | 19 | 18 | | | | | | | | 37 |
| 2 | | Elliott G | EE 124071 | C | T: | 17 | 17 | | | | | | | | 34 |
| 2 | | McAlevey J | EE 112818 | C | T: | 17 | 17 | | | | | | | | 34 |
| 4 | Yes | Powell A | EE 968 | C* | T: | 18 | 15 | | | | | | | | 33 |
| 5 | Yes | Sutton C | EE 83429 | C* | T: | 18 | 14 | | | | | | | | 32 |
| 6 | | Page-Ritchie S | EE 125527 | C | T: | 17 | 14 | | | | | | | | 31 |
| 7 | Yes | Davis M | EE 138595 | C* | T: | 18 | 9 | | | | | | | | 27 |
| 7 | Yes | Paige GB | EE 37728 | C* | T: | 18 | 9 | | | | | | | | 27 |

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|-----|-----|--------------|-----------|---------|----|----|----|---|---|---|---|---|---|----|-------|
| 1 | | Day M | EE 118528 | D | T: | 20 | 20 | | | | | | | | 40 |
| 2 | | Battaglia RJ | EE 10494 | D | T: | 20 | 17 | | | | | | | | 37 |
| 2 | | Lewis S | EE 133555 | D | T: | 24 | 13 | | | | | | | | 37 |
| 4 | | Bushby L | EE 129528 | D | T: | 18 | 16 | | | | | | | | 34 |
| 4 | | Harper MF | EE 64542 | D | T: | 18 | 16 | | | | | | | | 34 |
| 6 | | Dumpleton R | EE 129280 | D | T: | 17 | 16 | | | | | | | | 33 |
| 6 | Yes | Surridge T | EE 127041 | D | T: | 20 | 13 | | | | | | | | 33 |
| 8 | | Gates A | EE 125139 | D* | T: | 17 | 15 | | | | | | | | 32 |
| 9 | | Jeffery N | EE 133640 | D* | T: | 20 | 10 | | | | | | | | 30 |
| 10 | Yes | Hall J | EE 112723 | D* | T: | 16 | 13 | | | | | | | | 29 |
| 10 | Yes | N EDWARDS | UC01 | D* | T: | 17 | 12 | | | | | | | | 29 |
| 10 | | Wood RE | EE 31863 | D | T: | 15 | 14 | | | | | | | | 29 |
| 13 | | Gheorghe T | EE 140476 | D* | T: | 16 | 12 | | | | | | | | 28 |
| 13 | Yes | Hogg N | EE 136649 | D* | T: | 15 | 13 | | | | | | | | 28 |
| 15 | Yes | Curtis PDF | EE 115934 | D* | T: | 16 | 8 | | | | | | | | 24 |
| 15 | Yes | Parsons GR | EE 139625 | D* | T: | 13 | 11 | | | | | | | | 24 |
| 17 | | Brown CP | EE 140288 | D* | T: | 12 | 10 | | | | | | | | 22 |
| 18 | Yes | MILLS S | UC04 | D* | T: | 16 | 5 | | | | | | | | 21 |
| 19 | Yes | Greer C | EE 133548 | D* | T: | 13 | 5 | | | | | | | | 18 |
| 20 | Yes | LOCH A | UC06 | D* | T: | 11 | 6 | | | | | | | | 17 |
| 20 | Yes | REDMAN M | UC07 | D* | T: | 9 | 8 | | | | | | | | 17 |
| 20 | Yes | Svendsen BC | EE 140225 | D* | T: | 11 | 6 | | | | | | | | 17 |
| 23 | Yes | TAYLOR J | UC02 | D* | T: | 11 | 4 | | | | | | | | 15 |
| 24 | Yes | WAYNE B | UC03 | D* | T: | 9 | 5 | | | | | | | | 14 |
| 25 | Yes | HARDING P | UC05 | D* | T: | 4 | 6 | | | | | | | | 10 |